

SURVEYING & MAPPING Prepared by: Jeff S. Hodapp, P.S.M. Certificate of Authorization No. LB7264 951 Broken Sound Parkway, Suite 320 Boca Raton, Florida 33487 Tel: (561) 241-9988

Fax: (561) 241-5182 DESCRIPTION, DEDICATIONS AND RESERVATIONS

STATE OF FLORIDA) SS COUNTY OF PALM BEACH) SS

KNOW ALL MEN BY THESE PRESENTS THAT SOUTH FLORIDA DEVCO, INC., A FLORIDA CORPORATION, OWNER OF THE LANDS SHOWN HEREON, BEING A REPLAT OF "SMU-PARCEL I, RESIDENTIAL" AND "SMU-PARCEL 2, RESIDENTIAL" OF "BOYNTON TOWN CENTER, A P.C.D.", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 106 AT PAGES 144 THROUGH 151 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS "CORTINA P.U.D.".

ALSO DESCRIBED AS&

BEGINNING AT POINT OF BEGINNING I, BEING THE NORTHEAST CORNER OF SAID "SMU-PARCEL I, RESIDENTIAL"; THENCE SOUTH 02°15'02" EAST, A DISTANCE OF 130.02 FEET; THENCE SOUTH 88°36'57" WEST, A DISTANCE OF 440.63 FEET; THENCE NORTH 01°23'03" WEST, A DISTANCE OF 123.50 FEET; THENCE NORTH 87°45'57" EAST, A DISTANCE OF 438.71 FEET TO THE POINT OF BEGINNING (I) (THE PREVIOUS FOUR DESCRIBED COURSES BEING COINCIDENT WITH THE BOUNDARY OF SAID "SMU-PARCEL I, RESIDENTIAL").

TOGETHER WITH:

BEGINNING AT POINT OF BEGINNING 2, BEING THE NORTHWEST CORNER OF SAID "SMU-PARCEL 2, RESIDENTIAL"; THENCE NORTH 87°45'57" EAST, A DISTANCE OF 690.03 FEET; THENCE SOUTH 56°01'14"EAST, A DISTANCE OF 34.89 FEET; THENCE SOUTH 66°28'18" EAST, A DISTANCE OF 740.19 FEET; THENCE SOUTH 30°46'03" EAST, A DISTANCE OF 800.00 FEET; THENCE SOUTH 89°48'57" WEST, A DISTANCE OF 768.02 FEET TO A POINT ON THE ARC OF A CIRCULAR CURVE TO THE LEFT, AT WHICH THE RADIUS POINT BEARS SOUTH 71°14'46" WEST; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 646.50 FEET AND A CENTRAL ANGLE OF 00°29'36", A DISTANCE OF 5.57 FEET TO THE POINT OF REVERSE CURVATURE OF A CIRCULAR CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 592.00 AND A CENTRAL ANGLE OF 23°57'48", A DISTANCE OF 247.60 FEET TO THE POINT OF REVERSE CURVATURE OF A CIRCULAR CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 646.50 FEET AND A CENTRAL ANGLE OF 30°57'48", A DISTANCE OF 247.60 FEET TO THE POINT OF REVERSE CURVATURE OF A CIRCULAR CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 646.50 FEET AND A CENTRAL ANGLE OF 06°06'43", A DISTANCE OF 68.97 FEET TO THE POINT OF TANGENCY; THENCE NORTH 01°23'44" WEST, A DISTANCE OF 74.24 FEET TO THE POINT OF CURVATURE OF A CIRCULAR CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 646.50 FEET AND A CENTRAL ANGLE OF 23°43'48", A DISTANCE OF 267.76 FEET TO THE POINT OF REVERSE CURVATURE OF A CIRCULAR CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 646.50 FEET AND A CENTRAL ANGLE OF 23°43'48", A DISTANCE OF 267.76 FEET TO THE POINT OF REVERSE CURVATURE OF A CIRCULAR CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE ARC OF SAID OF 267.76 FEET TO THE POINT OF REVERSE CURVATURE OF A CIRCULAR CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 1452.00 FEET AND A CENTRAL ANGLE OF 25°34′55″, A DISTANCE OF 648.30 FEET TO THE POINT OF REVERSE CURVATURE OF A CIRCULAR CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 646.50 FEET AND A CENTRAL ANGLE OF 22°58′21″, A DISTANCE OF 259.21 FEET TO THE POINT OF REVERSE CURVATURE OF A CIRCULAR CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 5418.00 FEET AND A CENTRAL ANGLE OF 02°49′46″, A DISTANCE OF 267.56 FEET TO THE POINT OF COMPOUND CURVATURE OF A CIRCULAR CURVE TO THE RIGHT: THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 1218.00 FEET AND A CENTRAL ANGLE OF 01°17'44", A DISTANCE OF 27.54 FEET; THENCE NORTH 88°39'45" EAST, ALONG A NON-RADIAL LINE, A DISTANCE OF 438.33 FEET; THENCE NORTH 01°20'15" WEST, A DISTANCE OF 413.23 FEET; THENCE SOUTH 87°45'57" WEST, A DISTANCE OF 492.87 FEET; THENCE NORTH 02°15'02" WEST, A DISTANCE OF 111.00 FEET TO THE POINT OF BEGINNING (2) (THE PREVIOUS EIGHTEEN DESCRIBED COURSES BEING COINCIDENT WITH THE BOUNDARY OF SAID "SMU-PARCEL 2, RESIDENTIAL").

LESS AND EXCEPT:

BEGINNING AT POINT OF BEGINNING 3, BEING THE NORTHERNMOST CORNER OF "SMU-LAKE PARCEL", AS SHOWN ON SAID PLAT; THENCE SOUTH 30°46'03" EAST, A DISTANCE OF 738.61 FEET; THENCE SOUTH 00°41'03" EAST, A DISTANCE OF 219.68 FEET; THENCE SOUTH 89°48'57" WEST, A DISTANCE OF 454.82 FEET; THENCE NORTH 25°46'51" WEST, A DISTANCE OF 147.67 FEET; THENCE NORTH 18°59'42" WEST, A DISTANCE OF 148.14 FEET; THENCE NORTH 14°09'53" WEST, A DISTANCE OF 132.23 FEET; THENCE NORTH 09°51'27" WEST, A DISTANCE OF 133.15 FEET; THENCE NORTH 06°59'21" WEST, A DISTANCE OF 102.06 FEET; THENCE NORTH 03°01'43" WEST, A DISTANCE OF 111.42 FEET; THENCE NORTH 66°56'38" EAST, A DISTANCE OF 282.85 FEET TO THE POINT OF BEGINNING (3) (THE PREVIOUS TEN DESCRIBED COURSES BEING COINCIDENT WITH THE BOUNDARY OF SAID "SMU-PARCEL 1, RESIDENTIAL").

SAID LANDS SITUATE IN THE CITY OF BOYNTON BEACH, PALM BEACH COUNTY, FLORIDA, AND CONTAIN 30.293 ACRES, MORE OR LESS. HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

- TRACTS R-I AND R-2, AS SHOWN HEREON, IS HEREBY DEDICATED TO THE CORTINA HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT, ITS SUCCESSORS AND/OR ASSIGNS, FOR INGRESS AND EGRESS, AND FOR OTHER USES, INCLUDING BUT NOT LIMITED TO PARKING, DRAINAGE, UTILITIES, INCLUDING CABLE TELEVISION SYSTEMS, LAND-SCAPING, SIGNAGE, PEDESTRIAN CIRCULATION AND OTHER PURPOSES PERMITTED BY SAID ASSOCIATION. CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES. SAID TRACTS R-I AND R-2 BEING THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND/OR ASSIGNS, WITHOUT RECOURSE TO THE CITY OF BOYNTON BEACH, FLORIDA.
- TRACTS B-I AND B-2, AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE BOYNTON TOWN CENTER MASTER ASSOCIATION, INC. A FLORIDA CORPORATION, NOT FOR PROFIT, ITS SUCCESSORS AND ASSIGNS FOR LANDSCAPING, BUFFER, DRAINAGE AND OPEN SPACE PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND/OR ASSIGNS, WITHOUT RECOURSE TO THE CITY OF BOYNTON BEACH, FLORIDA. THE INSTALLATION OF THE WALKWAY/BIKEWAY WITHIN SAID TRACTS B-I AND B-2 SHALL BE DEDICATED TO THE CITY OF BOYNTON BEACH FOR PUBLIC ACCESS. AND SHALL BE THE MAINTENANCE RESPONSIBILITY OF THE BOYNTON TOWN CENTER MASTER ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT, ITS SUCCESSORS AND ASSIGNS.
- TRACTS B-3 THROUGH B-30, INCLUSIVE, AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE CORTINA HOMEOWNERS ASSOCIATION, INC, A FLORIDA CORPORATION, NOT FOR PROFIT, ITS SUCCESSORS AND ASSIGNS FOR LANDSCAPING, BUFFER, DRAINAGE AND OPEN SPACE PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND OR ASSIGNS, WITHOUT RECOURSE TO THE CITY OF BOYNTON BEACH, FLORIDA.
- AN INGRESS-EGRESS EASEMENT OVER ALL OF TRACTS R-I AND R-2 ARE HEREBY DEDICATED TO THE CITY OF BOYNTON BEACH FOR MAINTENANCE OF UTILITY SERVICES AND EMERGENCY ACCESS.

CORTINA P.U.D. 00008.040

A REPLAT OF PARCELS "SMU-PARCEL 1 RESIDENTIAL" AND "SMU-PARCEL 2 RESIDENTIAL" "BOYNTON TOWN CENTER, A P.C.D." (P.B. 106, PGS. 144-151, P.B.C.R.) IN SECTION 17, TOWNSHIP 45 SOUTH, RANGE 43, EAST, CITY OF BOYNTON BEACH, PALM BEACH COUNTY, FLORIDA. JUNE, 2006

- THE UTILITY EASEMENTS (U.E.'S), AS SHOWN HEREON, ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION, AND MAINTENANCE OF OTHER UTILITIES.
- THE LIMITED ACCESS EASEMENTS (L.A.E.'s), AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE CITY OF BOYNTON BEACH FOR ACCESS CONTROL

IN WITNESS WHEREOF, SOUTH FLORIDA DEVCO, INC., A FLORIDA CORPORATION.
HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND BY
ITS ________AND ITS CORPORATE SEAL TO BE AFFIXED HERETO
BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS _______DAY OF ______, 2006.

SOUTH FLORIDA DEVCO. INC. AS TO BOTH BREADA S. WILLEY PRINT NAME: BREADA S. WILLEY Paul anden BY: \ Ma Pun AS TO BOTH PAUL ANDERSON

ACKNOWLEDGEMENT

BEFORE ME PERSONALLY APPEARED MICHAEL J. RYAN, AND PETER BRENDAN WHO ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED TATE ID AND STATE ID RESPECTIVELY AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF SOUTH FLORIDA DEVCO, INC., A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL THIS _______ DAY OF ______, 2006.

MY COMMISSION EXPIRES: 9-06-06 OFFICIAL SEAL GRENDA S. WILLEY NOTARY PUBLIC STATE OF ILLINGIS MY COMMISSION EXPIRES U-0-2006

A ZOMMAN TO NAME: JEFF Johnson

VICE PRESIDENT

HOMEOWNERS ASSOCIATION ACCEPTANCE

STATE OF FLORIDA) SS COUNTY OF PALM BEACH)

THE CORTINA HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT, HEREBY ACCEPTS THE DEDICATIONS AND RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME, DATED THIS ______ DAY OF

CORTINA HOMEOWNERS ASSOCIATION, INC. A FLORIDA CORPORATION, NOT FOR PROFIT

WITNESS: (AS TO BOTH) WITNESS: (AS TO BOTH) tally Homen
PRINT NAME: Sally Hameringa

VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA)SS

MY_COMMISSION EXPIRES: 11/02/07 NOTARY PUBLIC Jeff L. Johnson Commission #DD263815 1935 Expires: Nov 02, 2007

Bonded Thru

MASTER ASSOCIATION ACCEPTANCE

STATE OF FLORIDA) SS COUNTY OF PALM BEACH)

PRINT NAME: Alan Thomas

THE BOYNTON TOWN CENTER MASTER ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT, HEREBY ACCEPTS THE DEDICATIONS AND RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME, DATED THIS _2000_ DAY OF ______, 2006.

BOYNTON TOWN CENTER MASTER ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT

WITNESS: (AS TO BOTH) AND BY:
PRINT NAME: Coroly The HS

Joseph Joseph Filippelli PRESIDEN WITNESS: (AS TO BOTH) Alex Thomas BY:

ACKNOWLEDGEMENT

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED SEA FILED AND RECEDENCE WHO ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED AND AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND VICE-PRESIDENT OF THE BOYNTON TOWN CENTER MASTER ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT IS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL THIS

DAY OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL THIS

DAY OF SAID CORPORATION.

MY COMMISSION EXPIRES: 10/21/09
NOTARY PUBLIC SIND VICE SIND VICE

MORTGAGEE'S CONSENT

STATE OF FLORIDA) SS COUNTY OF PALM BEACH) SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 19578 AT PAGE 1070 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATIONS SHOWN HEREON.

LASALLE BANK A NATIONAL ASSOCIATION 1 Women Francis SENIOR VICE PRESIDENT

FVP - LaSalle Bank

WITNESS: LA CEALLE BONK AS TO BOTH AND LASGUE BONK PRINT NAME: Basiel Egi: +

ACKNOWLEDGEMENT

STATE OF FLORIDA)SS

MY COMMISSION EXPIRES: 6/21/09

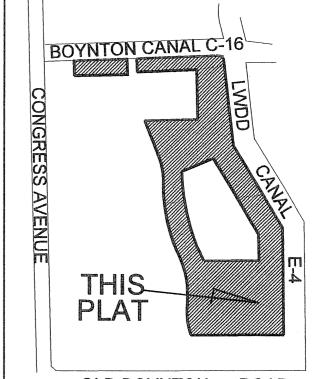


PRINT NAME: Georgie A. Alters PRINT NUMBER: 628310

STATE OF FLORIDA) SS COUNTY OF PALM BEACH)

I, RONALD L. PLATT, ESQ., A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY: THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO SOUTH FLORIDA DEVCO, INC., A FLORIDA CORPORATION: THAT ALL TAXES HAVE BEEN PAID ON SAID LANDS AS REQUIRED BY F.S. 197.192, AS AMENDED: THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON: AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THESE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

July 6, 2006 RONALD L. PLATT, ATTORNEY AT LAW MEMBER OF THE FLORIDA BAR LICENSE NO. 0272310



STATE OF FLORIDA COUNTY OF PALM BEACH THIS PLAT WAS FILED FOR

RECORD AT 2:15 PM
THIS 11 DAY OF AUGUST. 200 . AND DULY RECORDED IN PLAT BOOK ON PAGES THRU DOROTHY H. WILKEN, CLERK AND COMPTROLLER ShowN BOCK

BY: 1 _ Landon - Dugo

SHEET 1 OF 7

CITY OF BOYNTON BEACH APPROVAL OF PLAT

STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS

THE PLAT OF "CORTINA P.U.D.", IS HEREBY APPROVED FOR RECORD PURSUANT TO THE ORDINANCES OF THE CITY OF BOYNTON BEACH, FLORIDA, AND IN ACCORDANCE WITH CHAPTER 5, LAND DEVELOPMENT REGULATIONS, THIS DAY OF DAY OF 2006, AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR AND MAPPER UNDER EMPLOYMENT WITH THE CITY OF BOYNTON BEACH, FLORIDA, IN ACCORDANCE WITH SECTION 177.081 (1), FLORIDA STATUTES.

HERBERT D. KELLEY, JR., P.E., P.S.M., CITY SURVEYOR AND MAPPER

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS _____ DAY OF ALGUET . 2006.

HERBERT D. KELLEY JR P.E. P.S.M., CITY ENGINEER

JERRY TAYLOR, MAYOR

ATTEST (AS TO BOTH): JANET M. PRAINITO, CITY CLERK

- O1. THE BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF SAID
 "BOYNTON TOWN CENTER" (P.B. 106, PGS. 144-151, P.B.C.R.), HAVING
 A BEARING OF NORTH 87°45′57" EAST, AS SHOWN ON SAID PLAT.
 O2. NO BUILDINGS OR STRUCTURES SHALL BE PLACED ON ANY EASEMENT.
 O3. BUILDING SETBACK LINES SHALL BE AS REQUIRED BY CURRENT CITY
 OF BOYNTON BEACH ZONING REGULATIONS.
 O4. IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR
 OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST
 PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS
 EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS
 SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES DETERMINED
 BY USE OF RIGHTS GRANTED.
 O5. ALL LINES WHICH INTERSECT CURVED LINES ARE RADIAL UNLESS NOTED
 AS BEING NON-RADIAL (N.R.)
 O6. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE
 OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN
 AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY
- AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, LORIDA.
- DISTANCES SHOWN ARE GROUND DISTANCES UNLESS NOTED OTHERWISE. SCALE FACTOR USED WAS 1.0000424. GROUND DISTANCE X SCALE FACTOR. GRID DISTANCE.

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT THE PLAT DESCRIPTION CLOSES WITHIN ONE HUNDREDTH OF A FOOT; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.'S") HAVE BEEN PLACED AS REQUIRED BY LAW AND THAT PERMANENT CONTROL POINTS ("P.C.P.'S") WILL BE SET UNDER THE GUARANTEES POSTED WITH THE CITY OF BOYNTON BEACH, FLORIDA FOR THE REQUIRED IMPROVEMENTS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART I, FLORIDA STATUTES, AS AMENDED, AND WITH THE APPLICABLE SECTIONS OF 61G17-6, FLORIDA ADMINISTRATIVE CODE, AND THE ORDINANCES OF THE CITY OF BOYNTON BEACH, FLORIDA.

JEPPS. HODAPP, SURVEYOR AND MAPPER FLORIDA LICENSE NO. LS5111

CENTER MASTER CORTINA HOMEOWNERS SOUTH FLORIDA CITY OF SURVEYOR CITY SURVEYOR AND MAPPER LASALLE BANK ASSOCIATION, INC. ASSOCIATION, INC. DEVCO, INC. CITY ENGINEER AND MAPPER BOYNTON BEACH crish long July April 19 .,5 2 ° or the war.

